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## BIB DATA SHEET

CONFIRMATION NO. 5935

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/782,900	02/23/2004	604	3767 224	16-015001/PT2654USNP
<b>APPLICANTS</b> Nelson Scarborough, Andover, MA; John V. Hamilton, Foxborough, MA; Andy H. Uchida, Mountain View, CA; Ralph I. McNall, Haverhill, CA; Steven Lepke, Wakefield, MA; Peter A. Weissman, North Andover, MA;				
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/448,529 02/21/2003				
<b>** FOREIGN APPLICATIONS *****</b>				
<b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> 05/12/2004				
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /ANDREW M GILBERT/ Acknowledged Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWINGS</b> 15	<b>TOTAL CLAIMS</b> 36
<b>INDEPENDENT CLAIMS</b> 7				
<b>ADDRESS</b> FISH & RICHARDSON P.C. Smith & Nephew, Inc. 1450 Brooks Road Memphis, TN 38116 UNITED STATES				
<b>TITLE</b> Spinal fluid introduction				
<b>FILING FEE RECEIVED</b> 2236	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	